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<td>THE ISLAMIC VISION OF DEVELOPMENT IN THE LIGHT OF MQASID AL-SHARĪʼAH</td>
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<td>(1429H, 2008), pp.65</td>
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<td>M. Umer Chapra</td>
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<td>This paper asserts that comprehensive vision of human well-being cannot be realised by just a rise in income and wealth through development that is necessary for the fulfilment of basic needs or by the realization of equitable distribution of income and wealth. It is also necessary to satisfy spiritual as well as non-material needs, not only to ensure true well-being but also to sustain economic development over the longer term.</td>
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<td>THE NATURE AND IMPORTANCE OF SOCIAL RESPONSIBILITY OF ISLAMIC BANKS,</td>
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<td>(1431H, 2010), pp. 460</td>
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<td>Mohammed Saleh Ayyash</td>
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<td>This book attempts to analyse the essential aspects of social responsibility of Islamic Banks and the means to achieving them. Apart from encapsulating the Sharī’ah formulation of the social responsibility and its relation to the objectives of Sharī’ah, the book also addresses the linkage between social responsibility and the economic and social development of Muslim communities. Furthermore, it demonstrates the impact of the nature of social and developmental role which should be undertaken by Islamic banks, not only for achieving socio-economic development but also for making the earth inhabitable and prosperous.</td>
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ISLAMIC BANKING STRUCTURES: IMPLICATIONS FOR RISK AND FINANCIAL STABILITY, (1432, 2011), pp 50
Abd Elrahman Elzahi Saaid Ali
The results of this research are expected to be valuable to the management of Islamic banks and to those who are engaged in the fields of Islamic banking and finance.

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Habib Ahmed & Muhammad Sirajul Hoque
This “Handbook of Islamic Economics” is part of the project to make important writings on Islamic economics accessible by organizing them according to various themes and making them available in one place. The first volume of this Handbook subtitled “Exploring the Essence of Islamic Economics” collects together the eighteen important articles contributed by the pioneers of the subject and presents them under four broad themes: (i) Nature and Significance of Islamic Economics, (ii) History and Methodology, (iii) Sharīʻah and Fiqh Foundations, (iv) Islamic Economic System.

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Ahmed Al-Islambouli
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The paper discusses the Islamic view as well as applications of Fiqh al Maṣlaḥah in the field of economic and finance.

**AL GHARAR (IN CONTRACTS AND ITS EFFECT ON CONTEMPORARY TRANSACTIONS) (1997), pp.79**
Siddiq Al Dareer
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**ISTIHSAN (JURISTIC PREFERENCE) AND ITS APPLICATION TO CONTEMPORARY ISSUES (1997), pp.148**
Mohammad Hashim Kamali
The lecture deals with an important subject. It is a common knowledge that Qur‘an and Sunnah are the primary sources of Islamic jurisprudence. It presents a cross section of Islamic legal issues, which are of vital importance to Islamic countries.
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☐ ECONOMIC COOPERATION FOR REGIONAL STABILITY (1996), pp.34
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The paper highlights significance and implications of economic cooperation for regional stability in the context of Asian countries. Given the importance of economic cooperation between the developing countries in general and Islamic countries in particular.

☐ WHAT IS ISLAMIC ECONOMICS? (1996), pp.73
Mohammad Umer Chapra
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The paper presents the juridical theory of Qiyas and its applications to contemporary issues.

☐ MUḌĀRABAH AND THE PAKISTAN PERSPECTIVE (2000), pp.46
Justice (Retd.) Tanzilur Rahman
The lecture deals with Muḍārabah characteristics and its applications in accordance with Sharīʻah and the Pakistan perspective.

☐ SUSTAINABLE DEVELOPMENT IN THE MUSLIM COUNTRIES (2003), pp.104
Monzer Kahf
IDB Prize Lectures analyses the concept of sustainable development from an Islamic perspective and surveys the state of development in Muslim countries.

Others

☐ TRADE PROMOTION ORGANIZATIONS IN OIC MEMBER COUNTRIES (1994), pp.40
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☐ A BIBLIOGRAPHY OF ISLAMIC ECONOMICS (1993), pp.840
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<td>It is a guide to the Cement industry in the OIC member countries to promote trade among them in the area of cement and to enhance the quality and productivity of cement.</td>
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Cette recherche, divisée en deux parties, traite dans la première des facteurs internes et externes de blocage et de l'impasse. La seconde est consacrée à la conception et à la mise en œuvre de politiques économiques dans une perspective islamique.

JUGEMENT DU TRIBUNAL FEDERALISLAMIQUE DU PAKISTAN RELATIF A L'INTERET (riba) (1995), 478 pages
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Hussein Hamed Hassan
L'étude, présente le point de vue islamique se rapportant à la question de l'intérêt publique, son lien avec la législation, ses conditions et ses dimensions juridiques; avec un certain nombre d'applications contemporaines.

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PERSPECTIVE ET PORTEE (1996), 259 pages
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<td><strong>Mohammad Umer Chapra</strong></td>
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<td>Ce livre développe avec habileté la logique islamique de la prohibition du Riba, et démontre avec rigueur la viabilité et la supériorité du système de financement basé sur la participation au capital.</td>
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<td><strong>Munawar Iqbal, Ausaf Ahmad et Tariquallah Khan</strong></td>
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<td>Le but de ce document occasionnel est que les théoriciens et praticiens dans le domaine bancaire islamique doivent explorer les voies et moyens permettant au système bancaire islamique de soutenir son rythme de progrès au moment où il entre dans le 21ème siècle.</td>
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